WISCONSIN DEPARTMENT of VETERANS AFFAIRS

Tony Evers, Governor | James Bond, Secretary

NOTICE OF MEETING

Wisconsin Commission for the United States Semiquincentennial Commission

Please take notice that the Wisconsin Commission for the United States Semiquincentennial Commission (America 250 Wisconsin Commission) will conduct a meeting on the following items at the time and location specified below:

Date: Wednesday, September 17, 2025

Time: 10:30 a.m. CST

Location: Wisconsin Veterans Museum, Education Center, 30 West Mifflin Street, Madison, WI

Join via Teams: https://msteams.link/OR41

Meeting ID: 264 751 171 38

Passcode: ENPALW

Join via Phone: 608-571-2209

Phone Conference ID: 527 569 010#

MEETING AGENDA

- 1. Welcome and Call to Order
- 2. Pledge of Allegiance
- 3. Roll Call
- 4. Introduction of Other Attendees
- 5. Presentation: Wisconsin Awardee of America's Field Trip Contest
- 6. Administrative Updates
 - a. National A250 Updates & Initiatives
 - b. Other State and Regional A250 Updates & Initiatives
 - c. Wisconsin Historical Society A250 Initiatives
 - d. A250WI Project Position Update
- 7. Committee Updates
- 8. Future Agenda Items
- 9. Future 2025 Commission Meeting Schedule
 - a. Wednesday, November 19
- 10. Adjournment

Notice:

- Please mute your devices.
- The public is invited to participate.
- The Commission may hear briefings, hold discussions, and act on any item on this agenda.
- The Commission may not address all agenda items or follow the agenda order.
- Americans with Disabilities Act Statement The Wisconsin Department of Administration and Wisconsin Department of Veterans Affairs are equal opportunity employers and service providers. If you have a disability and need assistance with this information, please dial 7-1-1 for Wisconsin Relay Service. Reasonable accommodations, including the provision of informational material in an alternative format, will be provided for qualified individuals with disabilities upon request.